MASTER OF DIVINITY (MDi)

Luis Fernando Ortiz, Director

The Master of Divinity program is recommended as the basic training for Adventist ministry by the General Conference of Seventh-day Adventists and the North American Division. It is a three-year professional program beginning in the summer or autumn semester of each year. Students can complete the 92-credit program in seven semesters with summers free. However, the Seminary schedule is so arranged that MDiv students who have no deficiencies and who have adequate financial support may accelerate their studies by taking seven semesters in sequence, including summers, and complete the program in less than three years.

C ce a Fa e k

The theological presuppositions which govern the Master of Divinity program are as follows:

Knowing, Being and Doing represent the three domains of learning that characterize any academic pursuit. Consequently, they are not confined to any one course; rather, they are integral parts of all courses taught in the MDiv program.

Knowing

Knowing refers to the cognitive aspect of the program that provides the theoretical basis of the discipline. Because Christian ministry is an outworking of God's revelation, knowing also refers to the endeavor to build theoretical training on a solid scriptural foundation.

- "The fear of the Lord is the beginning of wisdom, and the knowledge of the holy is understanding." Proverbs 9:10
- "In a knowledge of God all true knowledge and real development have their source." Education, p. 14

Being

Being refers to the experiential aspect of the program that helps students develop the character of a gospel minister. But because the formation of Christ-like character is possible only through the grace of Christ, being also refers to the transformation taking place outside the classroom through a personal relationship with the risen Lord. Included in this transformation is the development of qualities such as values, attitudes and spiritual maturity befitting a Seventh-day Adventist minister.

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In harmony with the mission and core values of the Seventh-day Adventist Theological Seminary, the Master of Divinity degree equips spiritually committed men and women with biblical, theological, and ministerial knowledge and skills to prepare them for Christlike servant leadership.

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The MDiv program:

- Assists students in their development of a Bible-grounded, Christ-centered, Spirit-led approach to scholarly inquiry and ministerial practice in a contemporary context.
- Utilizes faculty and ministry professionals whose servant leadership demonstrates excellence, integrity of character, and a commitment to the centrality of Scripture, the mission and teachings of the Seventh-day Adventist Church, and service to God's world.
- Promotes Seventh-day Adventist identity and unity as pedagogical and scholarly goals.
- Embraces the notion of a multicultural community as the legitimate and normative context for learning, worship, and service.
- Produces graduates whose lives reflect balance and demonstrate growth in the competencies required for transformational ministry.

P fie f he Ma e f Diii G ad a e

Committed to glorifying God, the student graduating with a Master of Divinity from the Seventh-day Adventist Theological Seminary demonstrates competencies as a

- · Maturing Christian
- Perceptive student of the Bible
- Developing theologian
- · Inspiring biblical preacher and worship leader
- · Discipling pastor
- · Persuasive evangelist and apologist
- · Transforming leader
- · Prophetic change agent

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• "Let this mind be in you, which was also in Christ Jesus..." K D W HND MAHOUNTHOUSHAD GRANCURITE COMPANY OF A UNION HILL V

world and the higher joy of wider service in the world to come." Education, p. 13.

Integration of knowledge and experience is key to intellectual and spiritual growth. Therefore, only when carefully integrated, with God as the center, can Knowing, Being and Doing lead to the future goals in relationship to the MDiv program. (If married, the spouse of the applicant is also asked to complete a statement in regard to her or his feelings and relationship to the partner's aspirations for future ministry.)

- an interview with a representative of the MDiv program may be required, either by personal contact, telephone, or video.
- complete and return the Sixteen Personality Factor Questionnaire as directed.

Application Deadline. All documents required for acceptance must be in the Office of Graduate Enrollment by the following dates:

For Summer Enrollment: (Tracks 1 & 2)

- February 1 (International applicants)
- March 1 (Domestic applicants) (Track 2 students must start in the summer)

For Fall enrollment: (Track 1 only)

- May 1 (International applicants)
- June 1 (Domestic applicants)

Additional application information

- Track 2 students will only be accepted to start during the summer semester.
- Regardless of the track, students may not start in the spring semester.
- Given that applying and obtaining pertinent documents for admission can be a long endeavor, the student must start the application process at least 2–3 months before the dates provided above.

Acade ic P icie

Residency Requirements. On-campus residency is broken when a student fails to enroll in at least two semesters within one academic year. When this happens, the student must follow the bulletin in force at the time residency is reestablished.

Reapplying to the MDiv Program. Following an absence of two years or more, a student's previous admission status will have lapsed and the student will need to reapply to the program.

Transferring Credits to the MDiv Program. Provided the content of the courses are assessed as comparable to the curriculum of the Andrews University Master of Divinity program, students intending to transfer credits into the Master of Divinity Program should be aware of the following policies:

- 1. A transfer of credits must be made by petition.
- 2. Transfer credits are granted only for courses in which the grade is B or higher.
- 3. A student may transfer a maximum of 46 credits (500 level or above) from an uncompleted graduate-level program.
- 4. Up to 24 credits (500 level or above) may be transferred to the Master of Divinity program from a completed master's-level degree.
- 5. At least 46 credits must be taken in-residence.

Summer Course Load. The 12-week summer session is divided into three 4-week sessions and the normal course load for any of these sessions may not exceed 5 credits. The total amount of course work during the summer session may not exceed 12 credits.

Workshop Credit Limit and Grading Pattern. Master of Divinity students may apply up to 4 workshop credits appropriate to

degree requirements. If workshops are taken during the semester breaks, the credits are counted as part of the class load for either the previous or the following semester.

Workshops are graded S/U. Any deviation from this pattern must be approved by the dean prior to the conclusion of the workshop. Students must register at the Academic Records Office for all workshops for which academic credit is desired.

Independent Study Restrictions. Students in the MDiv program are allowed to register for Independent Study only for a compelling reason such as a schedule conflict or the need to take a subject that is not offered (for a maximum of 8 credits). Normally, Independent Study cannot be used to meet a core requirement. Students must first seek approval from the office of the MDiv director before arranging with a teacher to do Independent Study.

Reduced Class Load. MDiv students whose cumulative GPA falls below 2.50 are required to reduce their course load to no more than 12 semester credits. MDiv students whose cumulative GPA remains below 2.50 for a second consecutive semester are required to withdraw from the Seminary.

When an incomplete has not been cleared by the beginning of the next semester, the course load must be reduced as follows:

- One I—no reduction
- Two I's-load reduced by one 2-3 credit course
- Three I's—load reduced by two 2-3 credit courses
 With more than three I's, the student must withdraw from the program until the I's are cleared.

Assessment of Students. Since the MDiv program prepares individuals for professional and pastoral leadership, periodic assessments are made of the students by the faculty in areas other than academic standing. Areas reviewed are students' spiritual growth, lifestyle reflective of the beliefs and practices of the Seventh-day Adventist Church, social/family relations, and developing potential for ministry. As a result of these assessments, students are affirmed in the MDiv program, advised of needed adjustments, or discontinued from the program.

Graduation. The Seminary follows the University graduation procedures and requirements for the conferral of degrees as outlined in this Bulletin on pp. 30–31. A dedication ceremony for graduating seminary students is held on the Sabbath afternoon of graduation weekend, or as announced.

E a ce Re i e e Social/family

Bible Doctrines/Theology—Two courses; 6 credits General Church History—Two courses; 6 credits History of the SDA Church—One course; 2–3 credits Life and Ministry of Ellen G. White—One course; 2–3 credits

Interdisciplinary Courses 17-18 All students who do not pass or who opt not to take the Biblical Literacy Entrance Exam must take the following course during their first semester in the MDiv program. GSEM525 The Bible and Biblical History 1					
Track 1					
DSRE541	Foundations of Biblical Spirituality	3			
GSEM534	Issues in Ellen G. White Studies	2			
GSEM530	Doctrine of the Sanctuary	2			
GSEM539	Issues in Origins	2			
GSEM510	Revelation, Inspiration and Hermeneutics	3			
GSEM626	Contemporary Adventist Theological Issues	2			
GSEM627	Issues in Daniel and Revelation	3			
m 10					
Track 2	Farm Jations of Biblical Carinters liter	0			
DSRE541 GSEM534	Foundations of Biblical Spirituality Issues in Ellen G. White Studies	3 2			
GSEM534 GSEM530	Doctrine of the Sanctuary	2			
GSEM530 GSEM539	Issues in Origins	2			
GSEM510	Revelation, Inspiration and Hermeneutics	3			
GSEM511	Daniel and Revelation	3			
GSEM626	Contemporary Adventist Theological Issues	2			
	2 0				
Christian Ministry					
Track 1					
CHMN539	Church Growth	3			
CHMN562	Field Evangelism	3			
CHMN631	Field Evangelistic Preaching	3 3			
CHMN543 DSRE503	Christian Leadership in a Changing World Marriage, Family & Interpersonal Relationships	3			
CHMN555	Pastoral Counseling	3 2			
CHMN560	Theological Field Education	2			
CHMINOU	(students in the chaplaincy track may	~			
	petition for CHMN557 Practicum in Clinical				
	Pastoral Education or CHMN641 Practicum				
	in Military Chaplaincy)				
	the following 2-credit courses:	8			
	ourses must include CHMN566 or CHMN656;				
	Preaching Class or CHMN523; DSRE534 or				
CHMN566	and CHMN553 or MSSN505				
CHMN656	Mobilizing Laity Holistic Small Groups				
600-level	Preaching class				
CHMN523	Worship: Word & Music				
CHMN553	The Church & Social Issues				
DSRE534	Ministry to Youth and Young Adults				
DSRE610	Teaching for Discipleship				
or MSSN50	5 Christian Responses to Human Needs				
Track 2		_			
CHMN539	Church Growth	3			
CHMN562	Field Evangelism	3			
CHMN631	Field Evangelistic Preaching	3			
CHMN543 DSRE503	Christian Leadership in a Changing World Marriage, Family & Interpersonal Relationships	3 3			
DOVEMO	marriage, rainiry & interpersonal netationships	J			

CHIS680	History of Sabbath and Sunday		Track 1		
CHIS682	Seminar in Church History		Choose one of the following archaeology courses:		2
CHIS685	Studies in Church History		OTST510	Archaeology and the Bible	
CHIS688	Contemporary Trends		OTST514	Bible Lands and Their Exploration	
			OTST604	History of the Ancient Near East	
Track 2			OTST614	Archaeology of Palestine	
CHIS501	Church History I	2	NTST615	New Testament Archaeology	
CHIS502	Church History II	2	OTST635	History of Israel	
CHIS503	Church History III	2	OTST638	Archaeology in Evangelism	
CHIS504	Adventist Heritage	3			
CHIS674	Development of Seventh-day Adventist Theology	7 3		e of the following exegesis courses:	3
			OTST628	Principles and Methods of OT Exegesis	
New Testament 8–15			OTST633	Social Issues in Old Testament	
Students must be careful to attend to the language requirements			OTST639	Studies in Old Testament Exegesis	
for each NT course because many of them have Greek language			OTST664	Pentateuch	
requirements	that must be met before enrolling in the class.		OTST666	Historical Books	
m 14			OTST668	Psalms/Wisdom Literature	
Track 1	Call Call	0	OTST674	Daniel	
	ne of the following exegesis courses: Social Issues in the New Testament	3	OTST675	Minor Prophets	
NTST633			OTST680	Seminar in Old Testament Exegesis	
NTST645	Hebrews		OTST685	Principles of Hermeneutics	
NTST646	Studies in New Testament Exegesis		OTST686	Major Prophets	
NTST648	Exegesis of Revelation		Characa and		9
NTST653 NTST655	Advanced Studies in the General Epistles Advanced Studies in the Gospels		OTST619	te of the following theology courses:	3
NTST658	Advanced Studies in the Pauline Writings		OTST619	Theology of the Old Testament Seminar in Old Testament Theology	
NTST678	Seminar in Greek Exegesis		OTST627	Jewish Life and Thought	
N151076	Seminal in Greek Exegesis		0131027	Jewish Life and Thought	
Choose or	ne of the following theology courses:	3	Track 2		
NTST616	Theology of Luke-Acts		OTST551	Biblical Hebrew I	3
NTST617	Theology of Matthew		OTST552	Biblical Hebrew II	2
NTST630	Theology of the Synoptic Gospels		OTST555	Prophets	3
NTST634	Theology of the Pauline Epistles		OTST558	Writings	2
NTST641	Theology of the Johannine Writings		OTST565	Pentateuch	3
NTST647	Eschatology				
NTST657	Theology of Hebrews			e of the following:	2
NTST667	Studies in New Testament Theology		NTST615	New Testament Archaeology	
NTST668	New Testament Ethics		OTST510	Archaeology and the Bible	
NTST676	Jesus in Recent Scholarship		OTST514	Bible Lands and Their Exploration	
NTST679	Seminar in New Testament Theology and Ethics		Theology on	d Christian Dhilosophy	8–10
Choose or	ne of the following backgrounds courses:	2	Track 1	d Christian Philosophy	0-10
NTST606	Formation and History of the New Testament	~	THST540	Doctrine of Salvation	2
NTST615	New Testament Archaeology			e of the following systematic theology courses:	
NTST626	Seminar in Classical Jewish Literature		THST555	Ecclesiology and the Practice of Ministry	~
NTST635	Intertestamental Period		THST608	Doctrine of the Sabbath	
NTST646	Jerusalem in the Time of Jesus		THST615	Doctrine of the Church	
NTST654	Second Century Christianity		THST616	Doctrine of God	
NTST680	Greco-Roman World		THST617	Worksses:	
NTST684	Judaism and the New Testament				
NTST689	Seminar in New Testament Backgrounds				
Track 2					
NTST509	Pauline Writings	3			
NTST510	Gospels	3			
NTST515	New Testament Backgrounds	2			
NTST543	Acts and General Epistles	2			
NTST551	Beginning Greek	2			
NTST552	Intermediate Greek	3			
Old Testame		-15			
Studente mue	st he careful to attend to the language requirement	te			

Students must be careful to attend to the language requirements for each OT course as many of them have Hebrew language requirements that must be met before enrolling in the class.

Choose one of the following ethics courses:						
THST600	Christian Personal Ethics					
THST634	Christian Social Ethics					
THST643	Christian Professional Ethics					
THST644	Theological Ethics					
THST660	Church and Society					
Track 2						
THST510	Understanding the Christian World		2			
THST521	Christian Theology I					

The format of the thesis must conform strictly to the Andrews University Standards for Written Work